



**JAMMU AND KASHMIR LEGISLATIVE COUNCIL SECRETARIAT  
JAMMU**

**LIST OF BUSINESS**

**FRIDAY, THE 12<sup>TH</sup> OF JANUARY, 2018  
AT 11:00 AM**

**QUESTIONS**

1. **Questions** entered in a separate list to be asked and answers given.

2. **PAPERS TO BE LAID**

**Mr. Abdul Rehman Veeri, Hon'ble Minister for Revenue** to lay on the table of the House, a copy of the "The Jammu and Kashmir Transfer of Property (Amendment) Ordinance, 2017".

3. **MOTION OF THANKS ON GOVERNOR'S  
ADDRESS**

Reply from Government on motion of thanks on Governor's Address.

  
(Abdul Majid)  
Secretary